

SECRET

Executive Registry

25X1 432186-2-535B

MEMORANDUM FOR: Deputy Director, Plans  
THRU : Deputy Director, Intelligence  
SUBJECT : Overseas Travel

2 FEB 1952

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1. [redacted] of Services Division, RR, plans a trip of six weeks duration to Europe. This trip is private travel and has been coordinated with I&S. On this trip [redacted] will be in [redacted] again on personal travel.

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2. In my opinion it is advisable to take advantage of this opportunity for her to familiarize herself with field facilities and operations that pertain to ORR. Therefore, it is my recommendation that she be permitted to contact [redacted] and be on duty with him for a period of two weeks from 24 February through 9 March 1952.

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*possibly*  
*any time*  
*next week*

3. Your approval for this tour of duty is requested. If this meets with your approval the travel will be coordinated with DD/P to make certain that everything is handled in accordance with their requirements.

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MAX F. MILLIKAN

Assistant Director, Research and Reports

Concur:

[redacted]  
Deputy Director (Intelligence)

25X1

S/Ad/ORR: [redacted] eat

Distribution:

- Orig and 1 - Addressee
- 2 - OAD/ORR
- 1 - DD/I
- 1 - AD/O
- 2 - S/Ad/RR

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[redacted] is leaving  
Washington 15 Feb 52  
CDT

P1221

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CENTRAL INTELLIGENCE AGENCY  
OFFICIAL ROUTING SLIP

| TO               | INITIALS | DATE   |
|------------------|----------|--------|
| 1 DD/I           |          | 24     |
| 2 DD/P           |          | 5 Feb. |
| 3 Chief of Staff |          |        |
| 4 25X1           | 12 Feb   | 15     |
| 5                |          |        |

| FROM         | INITIALS | DATE |
|--------------|----------|------|
| 1 25X1 AD/RR |          |      |
| 2            |          |      |
| 3 226 ADM    |          |      |

☐ APPROVAL ☐ INFORMATION ☐ SIGNATURE  
☐ ACTION ☐ DIRECT REPLY ☐ RETURN  
☐ COMMENT ☐ PREPARATION OF REPLY ☐ DISPATCH  
☐ CONCURRENCE ☐ RECOMMENDATION ☐ FILE

REMARKS:

25X1 4. Would you please arrange  
for appropriate briefing for

|                                 |             |               |
|---------------------------------|-------------|---------------|
| TRANSMITTAL .IP                 |             |               |
| 12 Feb 52<br>DATE               |             |               |
| TO: DDP / [ ]                   |             |               |
| BUILDING                        | ADMIN       | ROOM NO. 226  |
| REMARKS:<br><br>E12<br>for file |             |               |
| FROM: [ ]                       |             |               |
| BUILDING                        | OM NO. 1060 | EXTENSION [ ] |
| FORM NO. 36-8<br>SEP 1946       |             |               |

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